3 FVPSA years

EXPANDING ACCESS AND ENHANCING RESPONSE



HONORING CULTURALLY-SPECIFIC RESPONSES



Beth Richie, Moderator
Activist and Professor, University of Illinois at
Chicago

CULTURALLY SPECIFIC INSTITUTES

In discussion with —

- Chic Dabby, Asian & Pacific Islander Institute on Domestic Violence
- Oliver Williams, Institute on Domestic Violence in the African American Community
- Juan Carlos Areán, National Latin@ Network for Healthy Families and Communities, a Project of Casa de Esperanza
- Gwen Packard, National Indigenous Women's Resource Center

CHIC DABBY, CO-DIRECTOR



Lifetime Spiral of Gender Violence



Putting API
Advocates'

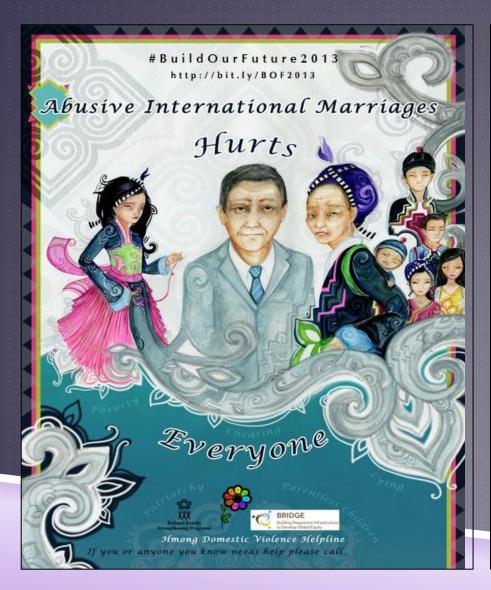
Work

on the Map



Building Our Future Poster I

Building Our Future Poster 2





OLIVER WILLIAMS, CO-DIRECTOR



IDVAAC

University of Minnesota

Institute on Domestic Violence In The African American Community

IDVAAC'S JOURNEY TO HEALING CONFERENCE



A MEETING OF IDVAAC'S DOMESTIC PEACE PROJECT PARTICIPANTS

15 DIFFERENT COMMUNITIES – 2013



ENGAGING WITH FAITH LEADERS

IDVAAC and Christian Faith Leaders





IDVAAC and African Imams and Islamic women

JUAN CARLOS AREÁN, SENIOR DIRECTOR





casa de esperanza

GWEN PACKARD, PROGRAM SPECIALIST





National action to support the grassroots work of the past

1984

• The Family Violence Prevention and Services Act was first passed and provided the first federal funds to states to support family violence prevention.

1994

• Passage of the Violence Against Women Act was a result of extensive grassroots efforts of advocates and professionals from the battered women's movement urging Congress to adopt significant legislation to address domestic and sexual violence. For the first time, DOJ funds14 tribal domestic violence programs.

1997

• Sacred Circle Opens to address violence against Native women in the context of the unique historical, jurisdictional, and cultural issues that American Indian/Alaska Native Nations face. Sacred Circle becomes the first National Indian Resource Center to End Violence Against Native Women, funded through FVPSA.



In 2011 the National Indigenous Women's Resource Center receives funding by the Family Violence Prevention and Services Act to serve as the new National Indian Resource Center to End Violence Against Native Women.

WOMEN OF COLOR NETWORK LEADERSHIP ACADEMY

- Completed first 2 years of project to develop 18-month long academy
- Trained 56 DV advocates (Fellows) from underrepresented communities
- ► Held Ist Graduation in April 2013



WOCN/FVPSA EXPANDING LEADERSHIP
OPPORTUNITIES
FOR UNDERREPRESENTED GROUPS PROJECT



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NEW 2013 FVPSA CULTURALLY SPECIFIC GRANT PROGRAMS

- ► LGBTQ Capacity Building Learning Center
 - Develop and identify effective approaches for serving LGBTQ survivors of intimate partner violence
 - Educate domestic violence service providers on how to accommodate LGBTQ survivors
- Culturally Specific Trauma Services for Families
 Impact by Domestic Violence
 - 7 grantees funded to develop trauma-informed domestic violence services tailored to their cultural community context, with from OVW for 2 additional grantees

3 FVPSA years



LEADING THE MOVEMENT FOR ALL NATIVE WOMEN TILLIE BLACK BEAR 1946-2014

Unci



Grandmother





We will continue her work

Tillie's understanding of social change, organizing and movement building to make connections beyond the shelter doors to end violence against women is her living legacy. We will honor Tillie by continuing to take on our responsibilities to continue her organizing and movement building. Tillie was a true strong heart, and we will carry her lessons and courage and heart with us in future our work to ensure safety for Native women, their children, and our Indian nations.

